



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

**SANGER CITY COUNCIL
REGULAR MEETING
THURSDAY, MARCH 17, 2022**

6:00 P.M.

**COUNCIL CHAMBER
1700 7th Street, Sanger, California 93657**

**The Council Chamber will be open to the public.
This meeting will also be available for public viewing and participation through Zoom.**

Weblink: <https://us02web.zoom.us/j/84585574098>

Telephone number: 1-669-900-9128

Meeting ID: 845 8557 4098

Public comment will be accepted in person, via Zoom, and by email at publicmeeting@ci.sanger.ca.us.

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. CEREMONIAL MATTERS

1. Woman of the Year Award.
2. Introduction of newly appointed Police Officer Eddie Castrejon, newly promoted Corporal Henry Diaz and newly promoted Corporal Angela Yambupah.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

Note: The following item will commence no sooner than 6:15 PM.

E. PUBLIC HEARING

1. SUBJECT: Public Hearing No. 5 Regarding City Council District Boundary Adjustments.
RECOMMENDATION: That the City Council conduct Public Hearing No. 5 to: 1) review the final map; and 2) waive full reading and introduce Ordinance No. 2022-03 Amending Chapter 2, Article II of the Sanger City Code Regarding By-District Elections, Adjusting the Boundaries of City Council Election Districts as Required by Law.

F. PRESENTATIONS

1. Measure S Grantee Quarterly Reports.
 - a. Boys & Girls Club
 - b. SAM Academy

G. PUBLIC FORUM

(This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.)

H. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Warrants including Check Nos. 86051 through 86216.
RECOMMENDATION: This is not an action item.
2. SUBJECT: Payroll including Direct Deposit Nos. 56082 through 58347; Payroll Check Nos. 58323 through 58358; and Benefit Check Nos. 1760 through 1767.
RECOMMENDATION: That the City Council approve.
3. SUBJECT: Police Department Monthly Report.
RECOMMENDATION: Informational item.
4. SUBJECT: Fire Department Monthly Report.
RECOMMENDATION: Informational item.

5. **SUBJECT:** Remote City Council Meetings Under New Brown Act Requirements (AB 361).
RECOMMENDATION: If Council wishes to Continue with Remote Teleconference Meetings, Council needs to adopt attached Resolution No. 2022-16 Reauthorizing Remote Teleconference Public Meetings by the City Council and All Boards, Commissions, and Standing Committees of the City in Accordance with Assembly Bill 361.
6. **SUBJECT:** Adoption of Ordinance No. 2022-02 Relating to Towing Services.
RECOMMENDATION: That the City Council waive the second reading in full and adopt Ordinance No. 2022-02 Repealing Article III of Chapter 86 of the Sanger City Code and Adding New Article III to Chapter 86 Relating to Towing Services.
7. **SUBJECT:** Faller Avenue and Lincoln Park Sidewalk Project.
RECOMMENDATION: That the City Council: 1) Award the contract for the project to Witbro, Inc. dba Seal Rite Paving and Grading, 4237 W. Swift Avenue, Fresno, CA 93722, in the amount of \$171,839.00, as lowest responsive and responsible bidder; and 2) Approve a construction contingency for change orders in the amount of \$17,200 (10%) for this project; and 3) Authorize the City Manager to execute contract documents on behalf of the City.
8. **SUBJECT:** Sanger Sidewalk Gap Closure Project.
RECOMMENDATION: That the City Council: 1) Award the contract for the project to Witbro, Inc. dba Seal Rite Paving and Grading, 4237 W. Swift Avenue, Fresno, CA 93722, in the amount of \$106,408.00, as lowest responsive and responsible bidder; and 2) Approve a construction contingency for change orders in the amount of \$10,700 (10%) for this project; and 3) Authorize the City Manager to execute contract documents on behalf of the City.
9. **SUBJECT:** Sanger Landscaping and Lighting Maintenance District No. 1.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-17, initiating proceedings to levy the annual assessment for Sanger Landscaping and Lighting Maintenance District No. 1.
10. **SUBJECT:** Sanger Landscaping and Lighting Maintenance District No. 2.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-18, initiating proceedings to levy the annual assessment for Sanger Landscaping and Lighting Maintenance District No. 2.

11. **SUBJECT:** Dedication and Acceptance of Public Street and Utility Easement for Muscat Avenue.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-19, which: 1) Dedicates a public street and utility easement within the existing footprint of Muscat Avenue from a fee title parcel owned by the City of Sanger; and 2) Authorizes the City Manager to sign the Deed on behalf of the City; and 3) Accepts the right-of-way dedication for public street and utility purposes for Muscat Avenue.
12. **SUBJECT:** Consultant Services Agreement with 4 Creeks, Inc.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-20 approving consultant services agreement between the City of Sanger and 4 Creeks, Inc., relating to the North and Greenwood Residential Project and authorize the City Manager to execute on behalf of the City.
13. **SUBJECT:** Budget Amendment for Wildland Protection Grant.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-21 authorizing the budget amendment in the amount of \$333,333 due to a grant award from the California State Budget Act.
14. **SUBJECT:** 2022Q2 Quarterly Allocations to Measure S Grant Recipients.
RECOMMENDATION: That the City Council authorize the 2022Q2 quarterly allocation to Boys & Girls Club in the amount of \$18,500, and to SAM Academy in the amount of \$19,000.

I. **DEPARTMENT REPORTS**

1. **SUBJECT:** City Water System Update
RECOMMENDATION: Informational Item.

J. **CITY MANAGER/STAFF COMMUNICATION**

1. COVID-19 Update – informational only.
2. **SUBJECT:** Confirmation of Executive Order 22-03.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-22 confirming Executive Order 22-03 issued by the Director of Emergency Services for the City of Sanger lifting the indoor masking for vaccinated persons and reopening City Hall on February 16, 2022.

K. MATTERS INITIATED BY CITY COUNCIL MEMBERS

(This portion of the meeting is reserved for Council Members to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendaized.)


1. SUBJECT: Special Projects List.

RECOMMENDATION: That the City Council: 1) Approve Resolution No. 2022-23 approving projects for expenditures under the \$800,000 amount for Council determination pursuant to the FY 2021-2022 budget; and 2) Adopt Resolution No. 2022-24 approving a budget amendment to the Fiscal Year 2021-22 budget to record the revenue estimation and appropriation of \$800,000 from the General Fund Balance.

L. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 11th day of March 2022.



Rebeca P. Ramirez, City Clerk