



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AMENDED AGENDA

SANGER CITY COUNCIL REGULAR MEETING

THURSDAY, JUNE 16, 2022

6:00 P.M.

COUNCIL CHAMBER

1700 7th Street, Sanger, California 93657

The Council Chamber will be open to the public.
This meeting will also be available for public viewing and participation through Zoom.

Weblink: <https://us02web.zoom.us/j/83587801700>

Telephone number: 1-669-900-9128

Meeting ID: 835 8780 1700

Public comment will be accepted in person, via Zoom, and by email at publicmeeting@ci.sanger.ca.us.

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. PUBLIC FORUM

(This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.)

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

E. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Special and Regular City Council Meetings held on March 3, 2022.
RECOMMENDATION: That the City Council approve.
2. SUBJECT: Warrants including Check Nos. 86585 through 86756.
RECOMMENDATION: This is not an action item.
3. SUBJECT: Payroll including Direct Deposit Nos. 56722 through 57038; Payroll Check Nos. 58421 through 58466; and Benefit Check Nos. 1784 through 1795.
RECOMMENDATION: That the City Council approve.
4. SUBJECT: Police Department Monthly Report.
RECOMMENDATION: Informational item.
5. SUBJECT: Fire Department Monthly Report.
RECOMMENDATION: Informational item.
6. SUBJECT: Remote City Council Meetings Under New Brown Act Requirements (AB 361).
RECOMMENDATION: If Council wishes to Continue with Remote Teleconference Meetings, Council needs to adopt attached Resolution No. 2022-48 Reauthorizing Remote Teleconference Public Meetings by the City Council and All Boards, Commissions, and Standing Committees of the City in Accordance with Assembly Bill 361.
7. SUBJECT: Ordinance No. 2022-03 Regarding City Council District Boundary Adjustments.
RECOMMENDATION: That the City Council waive full reading and adopt Ordinance No. 2022-03 Amending Chapter 2, Article II of the Sanger City Code Regarding By-District Elections, Adjusting the Boundaries of City Council Election Districts as Required by Law.

F. PUBLIC HEARING

1. SUBJECT: Fiscal Year 2022-2023 Preliminary Budget Presentation.
RECOMMENDATION: That the City Council conduct a public hearing to review the proposed FY 2022-2023 Preliminary Budget, the continued financial necessity for UUT; discuss; and provide direction to Staff.

2. SUBJECT: Landscape and Lighting Maintenance District No. 1.
RECOMMENDATION: That the City Council: 1) Conduct a public hearing regarding the annual assessment of the Sanger Landscaping and Lighting Maintenance District No. 1; 2) Approve Resolution No. 2022-49 Confirming Diagram and Assessment for the Annual Levy of Assessments for Sanger Landscaping and Lighting Maintenance District No. 1 for FY 2022-23; and 3) Direct the City Clerk to record the resolution with the Fresno County Office of the Auditor-Controller.

3. SUBJECT: Landscape and Lighting Maintenance District No. 2.
RECOMMENDATION: That the City Council: 1) Conduct a public hearing regarding the annual assessment of the Sanger Landscaping and Lighting Maintenance District No. 2; 2) Approve Resolution No. 2022-50 Confirming Diagram and Assessment for the Annual Levy of Assessments for Sanger Landscaping and Lighting Maintenance District No. 2; and 3) Direct the City Clerk to record the resolution with the Fresno County Office of the Auditor-Controller.

G. CITY MANAGER/STAFF COMMUNICATION

1. COVID-19 Update – informational only.

H. MATTERS INITIATED BY CITY COUNCIL MEMBERS

(This portion of the meeting is reserved for Council Members to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendaized.)

1. SUBJECT: Request from City Attorney for Increase in Legal Services Rates and Approval of Amendment to Legal Services Agreement.
RECOMMENDATION: That the City Council consider and determine whether to approve Request for Increase in Legal Services Rates and Approval of Amendment No. 1 to Legal Services Agreement.

I. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 13th day of June 2022.



Rebeca P. Ramirez, City Clerk