



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

**SANGER CITY COUNCIL
REGULAR MEETING
THURSDAY, APRIL 7, 2022
6:00 P.M.**

**COUNCIL CHAMBER
1700 7th Street, Sanger, California 93657**

**The Council Chamber will be open to the public.
This meeting will also be available for public viewing and participation through Zoom.**

Weblink: <https://us02web.zoom.us/j/89794952704>

Telephone number: 1-669-900-9128

Meeting ID: 897 9495 2704

Public comment will be accepted in person, via Zoom, and by email at publicmeeting@ci.sanger.ca.us.

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. PUBLIC FORUM

(This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.)

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

E. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Special and Regular City Council Meetings held on January 20, 2022.
RECOMMENDATION: That the City Council approve.
2. SUBJECT: Final Acceptance – Cherry Avenue Reconstruction.
RECOMMENDATION: That the City Council: 1) Accept the work for Cherry Avenue Reconstruction between Bethel and Greenwood Avenues in the amount of \$376,700.008; 2) Authorize recordation of the Notice of Completion with the Fresno County Recorder; and 3) Authorize payment of 5% retention in the amount of \$18,835.00 to Valley Excavation, Inc. upon expiration of the 35-day lien period.
3. SUBJECT: Final Acceptance – Kelly Basin Groundwater Recharge Project.
RECOMMENDATION: That the City Council: 1) Accept the work for the Kelly Basin Groundwater Recharge Project in the amount of \$127,962; 2) Authorize recordation of the Notice of Completion with the Fresno County Recorder; and 3) Authorize payment of 5% retention in the amount of \$6,398.10 to JT2, Inc. dba Todd Companies upon expiration of the 35-day lien period.
4. SUBJECT: Final Acceptance – West Sanger Basin Groundwater Recharge Project.
RECOMMENDATION: That the City Council: 1) Accept the work for the West Sanger Basin Groundwater Recharge Project in the amount of \$113,951.00; 2) Authorize recordation of the Notice of Completion with the Fresno County Recorder; and 3) Authorize payment of 5% retention in the amount of \$5,697.55 to JT2, Inc. dba Todd Companies upon expiration of the 35-day lien period.
5. SUBJECT: Emergency Medical Services Contract Renewal.
RECOMMENDATION: That the City Council approve the one-year extension of the contract for Emergency Medical Services with the County of Fresno and authorize the City Manager to execute the extension on behalf of the City.
6. SUBJECT: Boys and Girls Club Community Center Lease Renewal.
RECOMMENDATION: That the City Council approve the Lease Agreement between the Boys and Girls Club of Fresno County and the City of Sanger to continue to operate one of their clubs within specified office space located at Sanger Community Center.

7. **SUBJECT:** Replacement of Granular Activated Carbon at Well No. 14 Water Treatment Plan.
RECOMMENDATION: That the City Council award a contract to Calgon Carbon Corporation in an amount not to exceed \$117,000 to replace the granular activated carbon at Well No. 14.

8. **SUBJECT:** Emergency Water Update - Ratification of City Manager's Approval of Contract for Well 16 Work.
RECOMMENDATION: That the Council adopt Resolution No. 2022-27 reviewing the emergency actions taken by the City Manager pursuant to Resolution 2021-58 and ratifying the award of emergency contract without competitive bidding for installation of site improvements at Well No. 16 at 8th Street and Quality Avenue.

F. **PUBLIC HEARING**

1. **SUBJECT:** An Ordinance Adopting Military Equipment Use Policy per CA Assembly Bill No. 481.
RECOMMENDATION: That the City Council conduct a public hearing and waive the full reading and introduce Ordinance No. 2022-04 establishing a Military Equipment Use Policy.

G. **CITY MANAGER/STAFF COMMUNICATION**

1. COVID-19 Update – informational only.

2. **SUBJECT:** Confirmation of Executive Order 22-04.
RECOMMENDATION: That the City Council adopt Resolution No. 2022-28 confirming Executive Order 22-04 issued by the Director of Emergency Services for the City of Sanger implementing COVID-19 Supplemental Paid Sick Leave Policy in accordance with Senate Bill 114.


H. **MATTERS INITIATED BY CITY COUNCIL MEMBERS**

(This portion of the meeting is reserved for Council Members to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendaized.)

I. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 1st day of April 2022.



Corina Tamez, Deputy City Clerk