



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

SANGER CITY COUNCIL REGULAR MEETING

THURSDAY, JANUARY 5, 2023

6:00 P.M.

COUNCIL CHAMBER

1700 7th Street, Sanger, California 93657

This meeting will be available for public viewing and participation through Zoom.

Weblink: <https://us02web.zoom.us/j/89745905362>

Telephone number: 1-669-900-9128

Meeting ID: 897 4590 5362

Public comment will be accepted in person, via Zoom, and by email at publicmeeting@ci.sanger.ca.us.

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. PUBLIC FORUM

This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

E. PRESENTATIONS

1. Measure S Grantee Reports
 - a. Boys & Girls Club
 - b. SAM Academy
 - c. Sanger Young Life

F. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Regular Meeting held on December 1, 2022.
RECOMMENDATION: That the City Council approve.
2. SUBJECT: Remote City Council Meetings Under New Brown Act Requirements (AB361).
RECOMMENDATION: If Council wishes to continue with remote teleconference meetings, Council needs to adopt the attached Resolution No. 2023-01 reauthorizing remote teleconference public meetings by the City Council and all Boards, Commissions, and Standing Committees of the City in accordance with Assembly Bill 361.
3. SUBJECT: Out of State Travel Request.
RECOMMENDATION: That the City Council approve the out of state travel and training for the Fire Department Administrative Secretary and Billing Clerk to attend the National Conference on Ambulance Revenue Cycle, Management and Compliance in Las Vegas, Nevada from March 7 – 9, 2023.
4. SUBJECT: Out of State Travel Request.
RECOMMENDATION: That the City Council authorize out of state travel for City Manager Tim Chapa, Community Development Director David Brletic and Mayor Frank Gonzalez to attend the ICSC LAS VEGAS Convention in Las Vegas, Nevada on May 21, 2023 through May 23, 2023.
5. SUBJECT: Final Acceptance for Annadale & Lily Avenue Pedestrian Crossing Improvements Project.
RECOMMENDATION: That the City Council:
 1. Accept the work for the Annadale & Lily Avenue Pedestrian Crossing Improvements Project in the amount of \$41,985.00;
 2. Authorize recordation of the Notice of Completion with the Fresno County Recorder; and
 3. Authorize payment of 5% retention in the amount of \$2,099.25 to Harris Development Corp. dba HBC Enterprises upon expiration of the 35-day lien period.

6. **SUBJECT:** Final Acceptance for Faller Avenue and Lincoln Park Sidewalk Project.
RECOMMENDATION: That the City Council:
 1. Accept the work for the Faller Avenue and Lincoln Park Sidewalk Project in the amount of \$179,430.02;
 2. Authorize recordation of the Notice of Completion with the Fresno County Recorder; and
 3. Authorize payment of 5% retention in the amount of \$8,971.50 to Witbro, Inc. dba Seal Rite Paving and Grading upon expiration of the 35-day lien period.

7. **SUBJECT:** Final Acceptance for Sanger Sidewalk Gap Closure Project.
RECOMMENDATION: That the City Council:
 1. Accept the work for the Sanger Sidewalk Gap Closure Project in the amount of \$106,692.91;
 2. Authorize recordation of the Notice of Completion with the Fresno County Recorder; and
 3. Authorize payment of 5% retention in the amount of \$5,334.65 to Witbro, Inc. dba Seal Rite Paving and Grading upon expiration of the 35-day lien period.

8. **SUBJECT:** Purchase of Patient Gurney Loading Systems.
RECOMMENDATION: That the City Council approve the sole source purchase of four patient gurney loading systems in the amount of \$111,859 and related installation costs estimated at \$13,000 and authorize the Purchasing Officer to approve the sole source purchase in the amount not to exceed \$125,000.

9. **SUBJECT:** Side Letter Agreement with Sanger Police Officers Association.
RECOMMENDATION: That the City Council adopt a Side Letter Agreement with the City of Sanger and the Sanger Police Officers Association regarding a language change to the position title of Police Lieutenant and the assignment of Watch Commander.

G. DEPARTMENT REPORTS

1. **SUBJECT:** Purchase of Additional Body Worn Cameras and Data Storage.
RECOMMENDATION: That the City Council approve a contract with Axon Enterprises for the purchase of ten additional cameras and data storage and authorize the City Manager to execute the contract.

2. **SUBJECT:** Well No. 22 CEQA Statutory Exemption.
RECOMMENDATION: That the City Council approve Resolution No. 2023-02 adopting Statutory Exemption 15269 for the City's Water Well No. 22 project.

3. SUBJECT: Assignment of Sanger's Elected Officials to Serve as Representatives/Designees on Member Boards, Committees and Commissions.
RECOMMENDATION: That the City Council determine assignments to serve as representatives on the following boards, committees, and commissions:

1. Fresno County Council of Governments / Fresno County Rural Transit Agency
2. Five Cities Economic Development Authority
3. San Joaquin Valley Air Pollution Control District Special City Selection Committee
4. Southeast Regional Solid Waste Commission
5. Sanger Environmental Fund
6. Upper Kings Basin Integrated Regional Water Management Authority
7. South Kings Groundwater Sustainability Agency
8. Sanger Planning Commission
9. Citizen's Oversight Committee – Measure S
10. Sanger Youth Council

H. CITY MANAGER/STAFF COMMUNICATION

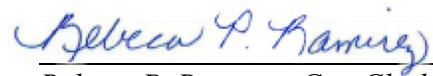
I. MATTERS INITIATED BY CITY COUNCIL MEMBERS

(This portion of the meeting is reserved for Councilmembers to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendaized.)

J. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 30th day of December 2022.



Rebeca P. Ramirez, City Clerk