

H. DEPARTMENT REPORTS

1. SUBJECT: Appointment to Citizen’s Oversight Committee – Measure S.
RECOMMENDATION: That the City Council approve Mayor Ontiveros’ recommendation to appoint Hilda “Monique” Reyna to the Citizen’s Oversight Committee – Measure S for the current term ending June 30, 2021.
2. SUBJECT: Bridge Preventative Maintenance Project.
RECOMMENDATION: That the City Council approve the budget amendment, authorizing additional budget for the project, and approve Change Order No. 2 addressing unforeseen field conditions encountered on the Bridge Preventative Maintenance project.
3. SUBJECT: AT&T Cell Tower at Rotary Park – Lease Revenue Appropriation.
RECOMMENDATION: That the City Council consider options to appropriate the revenue generated from the AT&T Tower Lease Agreement and select an option.
4. SUBJECT: Purchase of Body Worn Cameras and Data Storage.
RECOMMENDATION: That the City Council approve quote from Axon Enterprises, Inc., for purchase of ten additional cameras and data storage for the next five years beginning April 2021, and authorize the City Manager to execute an agreement.
5. SUBJECT: Side Letter Agreement between the City of Sanger and I.U.O.E. Stationary Local 39.
RECOMMENDATION: That the City Council approve the Side Letter Agreement implementing a 1% salary increase effective July 1, 2021.

I. CITY MANAGER/STAFF COMMUNICATION

1. COVID-19 Update – informational only.

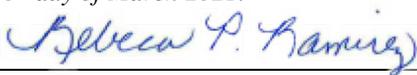
J. MATTERS INITIATED BY CITY COUNCILMEMBERS

(This portion of the meeting is reserved for Councilmembers to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendaized.)

K. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk’s Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 26th day of March 2021.



City Clerk