



# Notice of Special City Council Meeting and Special Meeting Agenda

**THURSDAY, JANUARY 7, 2021**

**5:30 PM**

**COUNCIL CHAMBER**

**1700 7<sup>TH</sup> Street**

**Sanger, California 93657**

This meeting will be conducted pursuant to the provisions of Paragraph 11 of the Governor's Executive Order N-25-20 which suspends certain requirements of the Ralph M. Brown Act, and as a response to mitigating the spread of COVID-19, the meeting will be held via teleconference and will not be physically open to the public. The weblink and telephone number listed below will provide access to the City Council meeting. Public comment will also be accepted via email at [publicmeeting@ci.sanger.ca.us](mailto:publicmeeting@ci.sanger.ca.us).

**Weblink:** <https://us02web.zoom.us/j/81513725377>

**Telephone number:** 1-669-900-9128

**Meeting ID:** 815 1372 5377

A. CALL TO ORDER

B. ROLL CALL

C. AGENDA APPROVAL

D. PUBLIC FORUM

This portion of the meeting is reserved for persons desiring to address the Council on an item which is to be considered during Closed Session. Speakers should limit their comments to three (3) minutes.

E. CLOSED SESSION

1. Pursuant to Government Code Section 54957.6  
**CONFERENCE WITH LABOR NEGOTIATORS**  
Agency designated representatives: City Manager, City Clerk/Deputy Personnel Officer, Fire Chief  
Employee Organization: Sanger General Employees Organization

F. CITY ATTORNEY REPORT FROM CLOSED SESSION

G. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

*I certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 31<sup>ST</sup> day of December 2020.*

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City Clerk