



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

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SANGER CITY COUNCIL
REGULAR MEETING
COUNCIL CHAMBERS

September 17, 2009

PLEASE NOTE: REGULAR SESSION BEGINS AT 6:00 PM

Prior to action by the Council on any item on this agenda, the public may comment on that item.

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

6:00 P.M. REGULAR MEETING

A. OPENING CEREMONIES

Invocation - Tegmine Schuster, Central Valley Alliance of Atheist and Skeptics
Flag Salute
Roll Call

B. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS (Action)

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

C. PUBLIC FORUM

(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS SPECIFICALLY LISTED ON THE AGENDA DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT OTHERWISE ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS SHALL ADDRESS ALL COMMENTS TO THE MAYOR AND THE COUNCIL AS A BODY AND NOT TO ANY PARTICULAR COUNCILMEMBER OR MEMBER OF THE STAFF. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES.)

1. Margarita Rocha of Centro La Familia Advocacy Services

D. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Approval of Warrant & Payroll Registers
RECOMMENDATION: Approve.
2. SUBJECT: Minutes for the September 3, 2009 Meeting
RECOMMENDATION: Approve.
3. SUBJECT: Approval of Amendment I to Agreement with County of Fresno for CDBG Project - Reconstruction of 5th Street from Greenwood to Academy Avenues - Project No. 09611
RECOMMENDATION: That the City Council approve Amendment I to the Agreement with the County of Fresno for CDBG Project No. 09611 - Reconstruction of 5th Street from Greenwood to Academy Avenues and authorize the Mayor to execute the Agreement.

4. **SUBJECT:** Final Acceptance - Furnishing and Installing Well Facilities and Construction of Concrete Block Pump House and Related Site Work for Well Site No. 25
RECOMMENDATION: That the City Council: 1) Accept the work for furnishing and installing well facilities and construction of concrete block pump house and related site work for Well Site No. 25. by Alta Pump Co., Inc., 42821 Road 80, Dinuba, California, 93618, in the amount of \$1,323,895.29; 2) Approve Contract Change Order Nos. 1, 2, 3, 4, 5 and 6 in the amounts of \$0, \$2,317.50, \$0, \$7,985.79, \$11,500.00 and \$4,329.00 respectively and authorize the City Manager to sign the change orders on behalf of the City; and 3) Authorize recordation of the Notice of Completion with Fresno County Recorder.
5. **SUBJECT:** Jag Grant Expenditure Approval
RECOMMENDATION: That the City Council approve the expenditure of the JAG Grant Award in the amount of \$41,135.87 for the Sanger Police Department.
6. **SUBJECT:** Acquisition of Excess Property from the State of California
RECOMMENDATION: That the City Council approve Resolution No. 4168 authorizing the Sanger Police Department to enter into an agreement with the State of California Department of General Services Office of Fleet and Asset Management; and authorize the Mayor to execute the agreement.

E. **PUBLIC HEARING**

(These hearings are scheduled at the time stated, and will be heard by the Council as close to the time stated as possible.)

1. **SUBJECT:** Community Development Block Grant (C.D.B.G.) Program 2010-2011 Fiscal Year Allocation
RECOMMENDATION: That the City Council authorize submitting Community Development Block Grant (C.D.B.G.) application for the Reconstruction of 14th Street from Greenwood to P Street for \$400,000 and Reconstruction of Morton Avenue from Church Avenue to Fifth Street for \$130,000 for 2010-2011 Fiscal Year.

F. DEPARTMENT REPORTS

City Manager's Department

1. SUBJECT: Approve Addendum No. 2 to the Memorandum of Understanding for the Sanger Firefighters Association
RECOMMENDATION: That the City Council approve Addendum No. 2 to the Memorandum of Understanding (MOU for the Sanger Firefighters Association and authorize the Interim City Manager to sign the MOU on behalf of the City.

G. PUBLIC FORUM

(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS MUST IDENTIFY THEMSELVES. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES.)

H. CITY MANAGER/STAFF COMMUNICATION

I. MATTERS INITIATED BY CITY COUNCILMEMBERS

(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)

J. CLOSED SESSION

1. Pursuant to Government Code Section 54957.6
Conference with Labor Negotiator
Agency Representative: Interim City Manager White
Employee Organizations: Local 39, Police Association, Fire Association
2. Pursuant to Government Code Section 54956.9 (b)
Conference with Legal Counsel - Anticipated Litigation
1 potential case

3. Pursuant to Government Code Section 54956.9
Conference with Legal Counsel - Existing Litigation
Builder's Capital v City of Sanger, Fresno County Superior Court Case
No. 08 CECG04323

K. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.