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PRIOR TO THE CITY COUNCIL MEETING  
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LOBBY.

# AGENDA

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SANGER CITY COUNCIL  
REGULAR MEETING  
COUNCIL CHAMBERS

June 5, 2008

**PLEASE NOTE: REGULAR SESSION BEGINS AT 6:00 PM**

**5:00 P.M.**     WORKSHOP     [PRELIMINARY FINANCIAL PLAN 2008 - 2009](#)

Fiscal Year 2008-2009 Budget  
Public Works Department (Water/Sewer/Disposal/Streets)  
Fire/Ambulance  
Police Department

**6:00 P.M.**     REGULAR MEETING

A.     OPENING CEREMONIES

Invocation by Pastor Fred Delano of the Sierra View Community Church  
Flag Salute  
Roll Call

B.     AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

C.     CEREMONIAL MATTERS

Presentations, Proclamations, Awards, Guest Introductions

None

D. PUBLIC FORUM

**(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS SPECIFICALLY LISTED ON THE AGENDA DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT OTHERWISE ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS SHALL ADDRESS ALL COMMENTS TO THE MAYOR AND THE COUNCIL AS A BODY AND NOT TO ANY PARTICULAR COUNCILMEMBER OR MEMBER OF THE STAFF. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES.)**

1. Sanger Chamber of Commerce

E. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Approval of Warrant & Payroll Registers  
RECOMMENDATION: Approve.
2. SUBJECT: Minutes for the May 15, 2008 Meeting  
RECOMMENDATION: Approve.
3. SUBJECT: First Amendment to Settlement Agreement and Contract to Purchase Real Property in Lieu of Condemnation  
RECOMMENDATION: That the City Council approve the proposed amendment to an existing agreement originally executed by the parties on or about July 5, 2007.
4. SUBJECT: Employee HMO Medical Insurance Program  
RECOMMENDATION: That the City Council approve the employee HMO medical insurance program with AETNA Health of California, Inc., as the provider.
5. SUBJECT: Approve Addendum No. 1 to the Memorandum of Understanding for the Sanger General Employees Organization  
RECOMMENDATION: That the City Council approve Addendum No. 1 to the Memorandum of Understanding (MOU) for the Sanger General Employees Organization and authorize the City Manager to sign the MOU on behalf of the City.

6. SUBJECT: Approve Addendum No. 1 to the Memorandum of Understanding for the International Union of Operating Engineers, Stationary Local No. 39  
RECOMMENDATION: That the City Council approve Addendum No. 1 to the Memorandum of Understanding (MOU) for the International Union of Operating Engineers, Stationary Local No. 39 (Local 39) and authorize the City Manager to sign the MOU on behalf of the City.
  
7. SUBJECT: Approve Addendum No. 1 to the Memorandum of Understanding for the Sanger Middle Management Organization  
RECOMMENDATION: That the City Council approve Addendum No. 1 to the Memorandum of Understanding (MOU) for the Sanger Middle Management Organization and authorize the City Manager to sign the MOU on behalf of the City.
  
8. SUBJECT: Approve Addendum No. 1 to the Memorandum of Understanding for the Sanger Executive Staff  
RECOMMENDATION: That the City Council approve Addendum No. 1 to the Memorandum of Understanding (MOU) for the Sanger Executive Staff and authorize the City Manager to sign the MOU on behalf of the City.
  
9. SUBJECT: Installation of Stop Signs on 5th Street at L Street  
RECOMMENDATION: That the City Council deny the request to install stop signs on 5th Street at L Street.
  
10. SUBJECT: Consideration of Intent to Vacate a Portion of Academy/Olive Alley between Edgar and Cherry Avenues  
RECOMMENDATION: That the City Council adopt Resolution No. 4070 a Resolution of Intent to Vacate a portion of Academy/Olive alley between Edgar and Cherry Avenues.
  
11. SUBJECT: Approval of Agreements with County of Fresno for CDBG Projects - Sanger Skate Park Project No. 07197, Sanger PAL Park Project No. 07196 and Sanger PAL Parking Lot Project No. 079201  
RECOMMENDATION: That the City Council approve the Agreements with the County of Fresno for CDBG Projects - Sanger Skate Park Project No. 07197, Sanger PAL Park Project No. 07196 and Sanger PAL Parking Lot Project No. 079201 and authorize the Mayor to execute the agreements and all future amendments to the agreements.

12. SUBJECT: Contract Termination - Urban Arena Northern and Southwest Master Plans  
RECOMMENDATION: That the City Council terminate the Northern Master Plan and Southwest Master Plan contract agreements with Urban Arena.
13. SUBJECT: Fresno County EMS Dispatch Agreement  
RECOMMENDATION: That the City Council approve and authorize the City Manager and Mayor to sign the Fresno County EMS Dispatch Agreement.

F. PUBLIC HEARING

(These hearings are scheduled at the time stated, and will be heard by the Council as close to the time stated as possible.)

1. SUBJECT: Ordinance No. 1099 Repealing and Reenacting Chapter 30, Article III of the Sanger City Code Entitled "Fire Prevention Code"  
RECOMMENDATION: That the City Council waive further reading and adopt Ordinance No. 1099 repealing and reenacting Chapter 30, Article III of the Sanger City Code entitled Fire Prevention Code

G. DEPARTMENT REPORTS

Development Services Department

1. SUBJECT: Study Session on the Proposed Expansion of the Sanger Sphere of Influence  
RECOMMENDATION: That the Council, as a study session item, consider the issues regarding the proposed expansion of the Sphere of Influence; provide staff and consultant with additional input, recommendations, and direction with the opportunity to continue the study session for further discussion to the meeting of June 19, 2008.

H. PUBLIC FORUM

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I. CITY MANAGER/STAFF COMMUNICATION

J. MATTERS INITIATED BY CITY COUNCILMEMBERS

**(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)**

Mayor Montelongo

1. SUBJECT: Resolution No. 4071 Supporting the Department of Food and Agriculture and the USDA in Eradicating the Light Brown Apple Moth  
RECOMMENDATION: That the City Council approve Resolution No. 4071, supporting the Department of Food and Agriculture and the USDA in Eradicating the Light Brown Apple Moth.

Councilmember Neri

2. SUBJECT: Vacant Property  
RECOMMENDATION: That the City Council: a) Authorize the Administrative Services Director to allow real estate companies and/or banks to temporarily place the utility bill of vacant properties in their names for water use only in order to prevent blight in our community; and b) Authorize the Administrative Services Director to send a letter to real estate companies and banks notifying them of this action.

K. CLOSED SESSION

1. Pursuant to Government Code Section 54956.9 (b)  
Conference with Legal Counsel - Anticipated Litigation  
1 Potential Case
2. Pursuant to Government Code Section 54957.6  
Conference with Labor Negotiators  
Agency Representatives: Sanchez/White/Clinton/Mergan  
Employee Organization: Sanger Peace Officers Association
3. Pursuant to Government Code Section 54956.9  
Conference with Legal Counsel - Existing Litigation  
City of Sanger v. Estate Financial  
Fresno County Superior Court Case No. 07CECG02420 AMS

L. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.