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PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

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SANGER CITY COUNCIL
REGULAR MEETING
COUNCIL CHAMBERS

May 7, 2009

REGULAR SESSION BEGINS AT 6:00 PM

Prior to action by the Council on any item on this agenda, the public may comment on that item.

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

5:00 P.M. WORKSHOP

FY 2009-2010 Budget Workshop

6:00 P.M. REGULAR MEETING

A. OPENING CEREMONIES

Invocation - Pastor Sam Estes of the Grace Community Church
Flag Salute
Roll Call

B. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

C. CEREMONIAL MATTERS

Presentations, Proclamations, Awards, Guest Introductions

1. Presentation of Proclamation to Juli Sosa, Post Master of Sanger and John Sedano, NLC Food Drive Coordinator for May 9th National Association of Letter Carriers National Food Drive Day

D. PUBLIC FORUM

(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS SPECIFICALLY LISTED ON THE AGENDA DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT OTHERWISE ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS SHALL ADDRESS ALL COMMENTS TO THE MAYOR AND THE COUNCIL AS A BODY AND NOT TO ANY PARTICULAR COUNCILMEMBER OR MEMBER OF THE STAFF. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES.)

1. Toni Pacini
2. Walt Bacharowski
3. Sanger Veterans Park Committee - Don Steinhauer, Javier Hernandez, Regina Uribes

E. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Approval of Warrant & Payroll Registers
RECOMMENDATION: Approve.
2. SUBJECT: Minutes for the April 16th Meeting
RECOMMENDATION: Approve.
3. SUBJECT: Treasurer's Report
RECOMMENDATION: That the City Council accept the Treasurer's Report for the period ending March 31, 2009.

F. DEPARTMENT REPORTS

Mayor & Councilmembers

1. SUBJECT: Community Prayer Event
RECOMMENDATION: Councilmember Montelongo is requesting Council hear a proposal by George Benitez of Savemart, Richard Luce of Walmart, Pastor Sam Estes of Grace Community Church and the Pastors of Bethel Church to hold a Community Prayer Event.

City Manager's Department

2. SUBJECT: Opposition to Assembly Bill 155 - Municipal Bankruptcy
RECOMMENDATION: That the City Council consider opposing AB 155 and authorize the Mayor to sign the attached letter to The Honorable Tony Mendoza.

City Attorney

3. SUBJECT: Direct Election of Mayor and of Council Members by District
RECOMMENDATION: For Council discussion and direction to staff.

Police Department

4. SUBJECT: Edward Byrne Memorial Grant
RECOMMENDATION: That the City Council approve the submission of an application to the Edward Byrne Memorial Grant to hire 3 Community Service Officers and to purchase 2 new vehicles for the new positions.

Fire Department

5. SUBJECT: Disposal of Surplus Property
RECOMMENDATION: That the City Council approve Resolution No. 4134 declaring the property listed in Exhibit "A" as surplus property and authorizing disposal of surplus property pursuant to Municipal Code Section 2-212 and Government Code Section 37350.

Public Works Department

6. SUBJECT: Resolution Accepting and Approving the Engineer's Report for Sanger Landscaping and Lighting District No. 1; a Resolution of Intention to Levy and Collect Assessments for Maintenance within Sanger Landscaping and Lighting District No. 1; and Setting the Public Hearing for July 2, 2009
RECOMMENDATION: That the City Council: 1) Approve Resolution No. 4135, a Resolution accepting the Engineers Report; 2) Approve Resolution No. 4136, a Resolution of Intention to levy and collect assessments for the maintenance within the Sanger Landscaping and Lighting District No. 1; and 3) Set a public hearing for July 2, 2009.

7. SUBJECT: Resolution Accepting and Approving the Engineer's Report for Sanger Landscaping and Lighting District No. 2; a Resolution of Intention to Levy and Collect Assessments for Maintenance within Sanger Landscaping and Lighting District No. 2; and Setting the Public Hearing for July 2, 2009
RECOMMENDATION: That the City Council: 1) Approve Resolution No. 4137, a Resolution accepting the Engineer's Report; 2) Approve Resolution No. 4138, a Resolution of Intention to levy and collect assessments for the maintenance within Sanger Landscaping and Lighting District No. 2; and 3) Set a public hearing for July 2, 2009.

Development Services Department

8. SUBJECT: Amendment No. 2 - Subdivision Agreement for Tract 5460, Oak Grove
RECOMMENDATION: That the City Council approve Amendment No. 2 to the subdivision agreement for Tract No. 5460, Oak Grove, allowing occupancy of up to twelve (12) units subject to the completion of certain identified improvements.

G. WORKSHOP (continued)

FY 2009-2010 Budget Workshop

H. PUBLIC FORUM

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I. CITY MANAGER/STAFF COMMUNICATION

J. MATTERS INITIATED BY CITY COUNCILMEMBERS

(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)

K. CLOSED SESSION

1. Pursuant to Government Code Section 54956.9 (b)
Conference with Legal Counsel - Anticipated Litigation
1 potential case
2. Pursuant to Government Code Section 54957.6
Conference with Labor Negotiator
Agency Representatives: Interim City Manager White
Employee Organization: All Bargaining Groups

L. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.