



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

SANGER CITY COUNCIL
ADJOURNED MEETING
COUNCIL CHAMBERS

1700 7th Street, Sanger, California 93657

Tuesday, April 24, 2012

SESSION BEGINS AT 6:00 PM

Prior to action by the Council on any item on this agenda, the public may comment on that item.

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

6:00 P.M. ADJOURNED MEETING

OPENING CEREMONIES

Flag Salute
Roll Call

I. DEPARTMENT REPORTS

Public Works Department

1. SUBJECT: Contract for Residential, Commercial, and Industrial Solid Waste and Recyclables Collection
RECOMMENDATION: That the City Council: 1) Approve the Residential, Commercial, and Industrial Solid Waste and Recyclables Collection Contract between the City of Sanger and Sunset Waste Systems; and 2) Authorize the Mayor to sign the agreement on behalf of the City.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

J. PUBLIC HEARING

(These hearings are scheduled at the time stated, and will be heard by the Council as close to the time stated as possible.)

1. SUBJECT: Ordinance No. 1132 of the City of Sanger Amending Chapter 54 of the Sanger City Code Regarding Solid Waste Management and Declaring the Urgency Therefor
RECOMMENDATION: That the Council conduct a hearing on proposed Ordinance No. 1132 amending Chapter 54 of the Sanger City Code regarding solid waste management and declaring the urgency therefor; waive the reading of the Ordinance in its entirety; and adopt the Ordinance by not less than a 4/5 vote.

I. DEPARTMENT REPORTS (CONTINUED)

Public Works Department

2. SUBJECT: Return Donation of 2 Concrete Park Benches to the Sanger Woman's Club
RECOMMENDATION: That the City Council approve return of donation of two concrete park benches located at Sanger Park to the Woman's Club.
3. SUBJECT: Approve a Resolution Initiating Proceedings to Levy the Annual Assessment for Sanger Landscaping and Lighting Maintenance District No. 1
RECOMMENDATION: That the City Council approve Resolution No. 4336, a resolution initiating proceedings to levy the annual assessment for Sanger Landscaping and Lighting Maintenance District No. 1.
4. SUBJECT: Approve a Resolution Initiating Proceedings to Levy the annual assessment for Sanger Landscaping and Lighting Maintenance District No. 2.
RECOMMENDATION: That the City Council approve Resolution No. 4337, a resolution initiating proceedings to levy the Annual Assessment for Sanger Landscaping and Lighting Maintenance District No. 2.

City Engineer

5. SUBJECT: Acceptance of Grant of Easement for Public Street and Utility Purposes at Northeast Corner of Park and Cherry Avenues and at Northwest Corner of 'P' Street and Cherry Avenue
RECOMMENDATION: That the City Council accept the Grant of Easement for public street and utility purposes at the northeast corner of Park & Cherry Avenues and at the northwest corner of 'P' Street and Cherry Avenue from Sanger Unified School District.

Finance Department

6. SUBJECT: Letter of Support for AB 1585 (Perez) Major Policy and Technical Clean-up to AB X1 26
RECOMMENDATION: That the Council send a letter of support for AB 1585 (Perez) a policy and technical clean-up to AB X1 26.

Fire Department

7. SUBJECT: Presentation of the 2011 Fire Department Annual Report
RECOMMENDATION: That the City Council accept the 2011 Fire Department Annual Report.

City Manager's Department

8. SUBJECT: Process for Responding to the 2011-2012 Fresno County Grand Jury Final Report #1
RECOMMENDATION: That the City Council either: 1) designate one or more Councilmembers to work with staff in drafting responses for the Grand Jury's Request for Responses which would then be approved by the City Council; 2) delegate staff to draft responses for the Grand Jury's Request for Responses which would then be approved by the City Council; or 3) the Council on its own, draft responses for the Grand Jury's Request for Responses which would then be approved by the City Council.
9. SUBJECT: Updating Part-Time Employee Hourly Wage Rates
RECOMMENDATION: That the City Council approve Resolution No. 4338, updating Hourly Wage Rates and Benefit Levels for Part-Time Employees.

K. CITY MANAGER/STAFF COMMUNICATION

L. MATTERS INITIATED BY CITY COUNCILMEMBERS

(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)

M. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.