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PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AMENDED AGENDA

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SANGER CITY COUNCIL
REGULAR MEETING
COUNCIL CHAMBERS

March 19, 2009

PLEASE NOTE: REGULAR SESSION BEGINS AT 6:00 PM

ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.

5:00 P.M. PUBLIC FORUM

(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS MUST IDENTIFY THEMSELVES. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES. Note: Prior to action by the Council on any item on this agenda, the public may comment on that item.)

CLOSED SESSION

1. Pursuant to Government Code Section 54957.6
Conference with Labor Negotiator
Agency Representative: Interim City Manager White
Employee Organizations: All Bargaining Groups

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

6:00 P.M. REGULAR MEETING

A. OPENING CEREMONIES

Flag Salute - Presentation of Colors by Sanger Am Vets Post 98
 Presentation to Council by the Veterans Park Committee
Invocation - Pastor Chuck Antaramian of the First Southern Baptist Church
Roll Call

B. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS (Action)

C. CEREMONIAL MATTERS

1. Arbor Day Proclamation

D. PUBLIC FORUM

(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS SPECIFICALLY LISTED ON THE AGENDA DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT OTHERWISE ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS SHALL ADDRESS ALL COMMENTS TO THE MAYOR AND THE COUNCIL AS A BODY AND NOT TO ANY PARTICULAR COUNCILMEMBER OR MEMBER OF THE STAFF. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES.)

None

E. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Approval of Warrant & Payroll Registers
 RECOMMENDATION: Approve.
2. SUBJECT: Minutes for the March 5, 2009 Meeting
 RECOMMENDATION: Approve.

3. SUBJECT: Approve Addendum No. 1 to the Memorandum of Understanding for the Sanger Firefighters Association
RECOMMENDATION: That the City Council approve Addendum No. 1 to the Memorandum of Understanding (MOU) for the Sanger Firefighters Association and authorize the Interim City Manager to sign the MOU on behalf of the City.
4. SUBJECT: Approve a Resolution Initiating Proceedings to Levy the Annual Assessment for Sanger Landscaping and Lighting District No. 1
RECOMMENDATION: That the City Council approve Resolution No. 4124, a resolution initiating proceedings to levy the annual assessment for Sanger Landscaping and Lighting District No. 1.
5. SUBJECT: Approve a Resolution Initiating Proceedings to Levy the Annual Assessment for Sanger Landscaping and Lighting District No. 2
RECOMMENDATION: That the City Council approve Resolution No. 4125, a resolution initiating proceedings to levy the annual assessment for Sanger Landscaping and Lighting District No. 2.
6. SUBJECT: Partial Acceptance of Completed Public Improvements - Tract No. 5166, Mansionette Palisades (PUD)
RECOMMENDATION: That the City Council accept the partially completed public improvements for Tract No. 5166, Mansionette Palisades (PUD) and authorize release of 90% (\$570,000) of the subdivision improvements performance bond.

F. DEPARTMENT REPORTS

City Manager's Department

1. SUBJECT: City WiFi/Camera Presentation by Joe De Los Santos
RECOMMENDATION: Information only.

Fire Department

2. SUBJECT: Fresno County EMS Agreement
RECOMMENDATION: That the Council approve and authorize the Mayor, City Clerk, City Attorney, and Interim City Manager, to sign the Fresno County Department of Public Health EMS Agreement.

Police Department

3. SUBJECT: Measure S Peace Officer Recruitment and Relevant Equipment Costs
RECOMMENDATION: That the City Council award: 1) Cook's Communication for the purchase of emergency radio and lighting equipment for patrol vehicles in the amount of \$37,000.00 (Cook's Communication is a sole vendor); 2) En Pointe Technologies for the purchase of computers for the patrol units in the amount of \$15,000.00 (En Pointe Technologies is a sole vendor); and 3) Proforce Law Enforcement for the purchase of weapons (shotguns, tasers and handguns) in the amount of \$14,000.00 (Proforce Law Enforcement is a sole vendor).

Community Services Department

4. SUBJECT: PAL Building Project, Phase II Park
RECOMMENDATION: That the City Council approve Resolution No. 4126, for the purpose of providing full funding and contingency to the PAL Building Project, Phase II Park.

G. PUBLIC FORUM

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H. CITY MANAGER/STAFF COMMUNICATION

I. MATTERS INITIATED BY CITY COUNCILMEMBERS

(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)

Mayor Villarreal

1. SUBJECT: Recruitment of City Manager
RECOMMENDATION: Council discussion and direction to staff.

Councilmember Pena

3. SUBJECT: Elections - District vs. At-Large
RECOMMENDATION: Council discussion and direction to staff.

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SANGER REDEVELOPMENT AGENCY
AGENDA

1. ROLL CALL

2. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a member of the Board may request an item be removed from the Consent Calendar and it will be considered separately.)

- a. SUBJECT: Minutes for February 19, 2009
RECOMMENDATION: Approve.

3. DEPARTMENT REPORT

- a. SUBJECT: Disposition and Development Agreement
RECOMMENDATION: That the Sanger Redevelopment Agency adopt Resolution No. 09-02 approving the Disposition and Development Agreement with the Benjamin J. Bubenik Family Trust for redevelopment of the former CarQuest property at 724 Academy Avenue.

4. ADJOURNMENT

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J. CLOSED SESSION

1. Pursuant to Government Code Section 54956.9 (b)
Conference with Legal Counsel - Anticipated Litigation
1 Potential Case

2. Pursuant to Government Code Section 54956.9 (a)
Conference with Legal Counsel - Existing Litigation
(a) City of Sanger v. Chooljian Brothers, Fresno County Superior Court Case
No. 08 CECG 01853 DRF
(b) City of Sanger v. Harriett J. Hickman, et al., Fresno County Superior Court
Case No. 08 CECG 03093
(c) City of Sanger v. Vikramjeet Ahlawat, Fresno County Superior Court Case
No. 08 CECG 03096 AMC

3. Pursuant to Government Code Section 54957.6
Conference with Labor Negotiator
Agency Representative: Interim City Manager White
Employee Organizations: All Bargaining Groups

K. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.