



AVAILABLE FOR REVIEW 72 HOURS  
PRIOR TO THE CITY COUNCIL MEETING  
AT THE SANGER LIBRARY, CITY CLERK'S  
OFFICE AND THE SANGER CITY HALL  
LOBBY.

# AGENDA

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SANGER CITY COUNCIL  
REGULAR MEETING  
COUNCIL CHAMBERS

March 18, 2010

**PLEASE NOTE: REGULAR SESSION BEGINS AT 6:00 PM**

**Prior to action by the Council on any item on this agenda, the public may comment on that item.**

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**ALL MEETING ATTENDEES ARE ADVISED THAT ALL PAGERS, CELLULAR TELEPHONES AND ANY OTHER COMMUNICATION DEVICES SHOULD BE POWERED OFF UPON ENTERING THE COUNCIL CHAMBERS, AS THESE DEVICES INTERFERE WITH OUR AUDIO EQUIPMENT.**

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**5:45 P.M.    *BRIEF "MEET AND GREET" WITH SANGER CITY COUNCILMEMBERS***

**6:00 P.M.    REGULAR MEETING**

**A.    OPENING CEREMONIES**

Invocation by Pastor Sam Estes of the Grace Community Church  
Flag Salute  
Roll Call

**B.    AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS (Action)**

**C.    CEREMONIAL MATTERS**

None

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

D. PUBLIC FORUM

**(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS SPECIFICALLY LISTED ON THE AGENDA DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT OTHERWISE ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS SHALL ADDRESS ALL COMMENTS TO THE MAYOR AND THE COUNCIL AS A BODY AND NOT TO ANY PARTICULAR COUNCILMEMBER OR MEMBER OF THE STAFF. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES.)**

1. Hector Sandoval
2. Jerry Reid

E. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Approval of Warrant & Payroll Registers  
RECOMMENDATION: Approve.
2. SUBJECT: Minutes for the March 4, 2010 Meeting  
RECOMMENDATION: Approve.
3. SUBJECT: DBCP Fund Loans and Payments  
RECOMMENDATION: That the City Council receive and file the attached report. This is for information only.

F. DEPARTMENT REPORTS

Fire Department

1. SUBJECT: Award Bid for Self-Contained Breathing Apparatuses  
RECOMMENDATION: That the City Council approve the bid from L.N. Curtis and Sons for the purchase of Sperian Warrior self-contained breathing apparatuses in the amount of \$89,996.48.

2. **SUBJECT:** Award Equipment Bid for New Engine  
**RECOMMENDATION:** That the City Council approve the bid from L.N. Curtis & Sons for the purchase of equipment in the amount of \$23,649.19 to stock the new Smeal engine.

City Clerk's Department

3. **SUBJECT:** 2010 Census Market and Outreach Agreement with Fresno County  
**RECOMMENDATION:** That the City Council approve and authorize the Mayor to sign the agreement with Fresno County for 2010 Census Marketing and Outreach Activities, effective March 9, 2010 through June 30, 2010.

City Manager's Department

4. **SUBJECT:** Purchase and Installation of Cameras at the Sanger Skate Park  
**RECOMMENDATION:** That the City Council: 1) Approve Resolution No. 4195, a Resolution approving a 2009-2010 Fiscal Year Budget amendment providing an appropriation of \$10,000.00 to fund the purchase and installation of cameras at the Sanger Skate Park; and 2) Approve the purchase and installation of cameras at the Sanger Skate Park in the amount of \$9,080.00 from Jodan WiFi.
5. **SUBJECT:** Consolidated Irrigation District Storm Drain Disconnection Master Plan  
**RECOMMENDATION:** That the City Council: 1) Approve Resolution No. 4196, a Resolution approving a 2009-2010 Fiscal Year Budget amendment providing an appropriation of \$60,000.00 to fund the Consolidated Irrigation District Storm Drain Disconnection Master Plan; and 2) Award a contract for professional services to Yamabe & Horn Engineering, Inc., in the amount not-to-exceed \$60,000.00 for preparation of a Consolidated Irrigation District Storm Drain Disconnection Master Plan; and 3) Authorize the Interim City Manager to sign the agreement on behalf of the City.
6. **SUBJECT:** DBCP Funds  
**RECOMMENDATION:** That the City Council adopt Ordinance No. 1111, an Ordinance of the City of Sanger amending Chapter 82 of the City Code by revising Section 82-67 to fully restrict the use of DBCP Funds.

G. PUBLIC FORUM

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H. CITY MANAGER/STAFF COMMUNICATION

I. MATTERS INITIATED BY CITY COUNCILMEMBERS

**(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)**

J. CLOSED SESSION

1. Pursuant to Government Code Section 54956.9 (a)  
Conference with Legal Counsel - Existing Litigation  
City of Sanger v. Chooljian Brothers, Fresno County Superior Court  
Case No. 08 CECG 01853 DRF
2. Pursuant to Government Code Section 54956.9 (a)  
Conference with Legal Counsel - Existing Litigation  
City of Sanger v. Harriett J. Hickman, et al., Fresno County Superior  
Court Case No. 08 CECG 03093
3. Pursuant to Government Code Section 54956.9 (b)  
Conference with Legal Counsel - Anticipated Litigation  
1 potential case
4. Pursuant to Government Code Section 54957.6  
Conference with Labor Negotiator  
Agency Representatives: City Attorney Weiland, Interim City Manager White  
Employee Organization: All Bargaining Groups

K. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.