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PRIOR TO THE CITY COUNCIL MEETING  
AT THE SANGER LIBRARY, CITY CLERK'S  
OFFICE AND THE SANGER CITY HALL  
LOBBY.

# AGENDA

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SANGER CITY COUNCIL  
REGULAR MEETING  
COUNCIL CHAMBERS

January 15, 2009

**PLEASE NOTE: REGULAR SESSION BEGINS AT 6:00 PM**

**5:00 P.M.**     PUBLIC FORUM

**(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS MUST IDENTIFY THEMSELVES. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES. Note: Prior to action by the Council on any item on this agenda, the public may comment on that item.)**

CLOSED SESSION

1. Pursuant to Government Code Section 54956.9 (b)  
Conference with Legal Counsel - Anticipated Litigation  
1 Potential Case

**5:30 P.M.**     WORKSHOP

1. Report on Financial Revenues & Expenditures  
(Administrative Services Director)
2. Introduction of Options to Budget Amendment (City Manager)
3. RDA Annual Report

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, [WWW.CI.SANGER.CA.US](http://WWW.CI.SANGER.CA.US).

**6:00 P.M.    REGULAR MEETING**

**A.    OPENING CEREMONIES**

Invocation - Pastor Sam Estes of the Grace Community Church  
Flag Salute  
Roll Call

**B.    AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS**

**C.    CEREMONIAL MATTERS**

Presentations, Proclamations, Awards, Guest Introductions

None

**D.    PUBLIC FORUM**

**(THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS SPECIFICALLY LISTED ON THE AGENDA DESIRING TO ADDRESS THE COUNCIL ON ANY MATTER NOT OTHERWISE ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY COUNCIL. SPEAKERS SHALL ADDRESS ALL COMMENTS TO THE MAYOR AND THE COUNCIL AS A BODY AND NOT TO ANY PARTICULAR COUNCILMEMBER OR MEMBER OF THE STAFF. SPEAKERS SHOULD LIMIT THEIR COMMENTS TO FIVE (5) MINUTES. Note: Prior to action by the Council on any item on this agenda, the public may comment on that item.)**

1.    Sanger Chamber of Commerce President/CEO Jeanette Inouye
2.    Barry Horowitz
3.    Jess Gonzalez & Amy Gonzalez - Relay for Life

E. CONSENT CALENDAR

**(MATTERS LISTED UNDER THE CONSENT CALENDAR ARE CONSIDERED TO BE ROUTINE AND WILL BE APPROVED BY ONE MOTION IF NO MEMBER OF THE COUNCIL OR PUBLIC WISHES TO COMMENT OR ASK QUESTIONS. IF COMMENT OR DISCUSSION IS DESIRED BY ANYONE, THE ITEM WILL BE REMOVED FROM THE CONSENT CALENDAR AND WILL BE CONSIDERED IN THE LISTED SEQUENCE WITH AN OPPORTUNITY FOR ANY MEMBER OF THE PUBLIC TO ADDRESS THE COUNCIL CONCERNING THE ITEM BEFORE ACTION IS TAKEN.)**

1. SUBJECT: Approval of Warrant & Payroll Registers  
RECOMMENDATION: Approve.
2. SUBJECT: Minutes for the December 18, 2008 and January 7, 2009 Meetings  
RECOMMENDATION: Approve.
3. SUBJECT: Treasurer's Report  
RECOMMENDATION: That the City Council accept the Treasurer's Reports for the period ending January 2008 through November 2009.
4. SUBJECT: Out-of-State Travel for Mayor José R. Villarreal - February 7-12, 2009  
RECOMMENDATION: That the City Council approve out-of-state travel to Washington D.C. for Mayor José R. Villarreal to participate in the Council of Fresno County Governments (COG) annual "One Voice" lobbying effort to seek federal and/or state funding for projects of broad community-wide regional significance within Fresno County.
5. SUBJECT: Disposal of Surplus Property  
RECOMMENDATION: That the City Council approve Resolution No. 4120 declaring the property listed in Exhibit "A" as surplus property and authorizing disposal of surplus property pursuant to Municipal Code Section 2-212 and Government Code Section 37350.
6. SUBJECT: Purchase of a 2002 Chevrolet Tahoe Patrol Vehicle  
RECOMMENDATION: That the City Council approve the purchase of a 2002 Chevrolet Tahoe Patrol vehicle.

F. PUBLIC HEARING

(These hearings are scheduled at the time stated, and will be heard by the Council as close to the time stated as possible.)

1. SUBJECT: Hearing on the Appeal of the City Manager's Denial of a Grievance Filed by the Sanger Police Officer's Association Relating to Reimbursement of Education Expenses  
RECOMMENDATION: That the Council conduct a hearing on the appeal and make its decision based upon the evidence presented at the hearing and as attached to the staff report.

G. DEPARTMENT REPORTS

1. SUBJECT: Adopt a Resolution Establishing the Percentage and Minimum Dollar Amount that Public Safety Shall be Allocated in Future Years Under Measure S  
RECOMMENDATION: That the City Council adopt Resolution No. 4122, "A Resolution of the Sanger City Council adopting the percentage of general fund revenue and minimum dollar amount that Public Safety shall be allocated to ensure that revenues collected supplement rather than supplant existing City expenditures for Public Safety as required under Ordinance No. 1094 (Measure S)".
2. SUBJECT: Adopt the Amended Ten Year Public Safety Expenditure Plan  
RECOMMENDATION: That the City Council: 1) Adopt the amended ten year Public Safety Expenditure Plan; 2) Authorize the Police Chief to purchase eleven computers for the police vehicles in an amount not-to-exceed \$10,345.00; 3) Authorize the Police Chief to hire one gang officer, one drug officer, and one patrol officer and to purchase three police vehicles; 4) Authorize the Fire Chief to hire four paramedic/firefighters and to authorize the training of the new paramedic/firefighters in an amount not-to-exceed \$10,000.00; and 5) Authorize the Administrative Services Director to make the appropriate entries from the Transactions and Use Tax for Public Safety for the above items.
3. SUBJECT: Organizational Options to Reduce General Fund Expenditures  
RECOMMENDATION: That the City Council approve one of the following organizational options: 1) Option 1 to retain all department directors; 2) Option 2 to consolidate the Community Services Department into the Development Services Department under the direction of the Development Services Director; 3) Option 3 to consolidate the Community Services Department and the Development Services Department into the Public Works Department under the direction of the Public Works Director.

H. PUBLIC FORUM

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I. CITY MANAGER/STAFF COMMUNICATION

J. MATTERS INITIATED BY CITY COUNCILMEMBERS

**(THIS PORTION OF THE MEETING IS RESERVED FOR COUNCILMEMBERS TO INITIATE NEW MATTERS AND TO REQUEST UPDATES AND/OR STATUS ON EXISTING MATTERS. UNDER THIS SECTION, THE COUNCIL MAY ALSO TAKE ACTION ON ANY ITEMS SPECIFICALLY AGENDIZED.)**

Mayor Villarreal

1. SUBJECT: Assignment of Sanger's Elected Officials to Serve as Representatives on Tree and Landscape Commission and Citizens Oversight Committee (Measure S).  
RECOMMENDATION: That the Council determine assignments to serve on the Tree and Landscape Commission and the Citizens Oversight Committee (Measure S).
  
2. SUBJECT: Council selection of Ad Hoc (Finance Advisory) Committee Members  
RECOMMENDATION: That the Council determine appointments to serve on the Ad Hoc (Finance Advisory) Committee

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SANGER REDEVELOPMENT AGENCY  
AGENDA

1. ROLL CALL

2. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a member of the Board may request an item be removed from the Consent Calendar and it will be considered separately.)

a. SUBJECT: Minutes for December 18, 2008  
RECOMMENDATION: Approve.

b. SUBJECT: FY 07-08 Annual Report for the Sanger Redevelopment Agency  
RECOMMENDATION: That the Board of Directors approve and accept the Annual Report.

3. CLOSED SESSION

a. Pursuant to Government Code Section 5496.9 (a)  
Conference with Legal Counsel - Existing Litigation  
Sanger Redevelopment Agency v. Avalon Communities, Fresno County Superior Court Case No. 07 CECG03226

4. ADJOURNMENT

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K. CLOSED SESSION

1. Pursuant to Government Code Section 54956.9 (b)  
Conference with Legal Counsel - Anticipated Litigation  
2 Potential Cases

L. ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact Barbara Mergan, City Clerk at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting. Pursuant to the ADA, the meeting room is accessible to the physically disabled.