



**CITIZEN'S OVERSIGHT COMMITTEE (PUBLIC SAFETY)**  
**AGENDA**  
**SANGER COUNCIL CHAMBERS**  
**September 1, 2015**  
**6:00 P.M.**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CEREMONIAL ITEMS**

Swearing in of Committee Members:

Jeanne Adams

James Miser

**E. REORGANIZATION OF COMMITTEE CHAIRMANSHIP**

1. Vice Chairperson Michael Steinhauer accepts nominations and conducts election proceedings for the position of Chairperson of the Citizen's Oversight Committee.
2. Newly elected Chairperson accepts nominations and conducts the election proceedings for the positions of Vice Chair and/or Secretary of the Citizen's Oversight Committee as needed.

**F. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS**

**G. CONSENT CALENDAR**

*(Matters listed under consent calendar are considered routine and will be approved by one motion and one vote. There will be no separate discussion of these items unless requested by a member of the audience or a Committee Member in which case the item will be removed from the consent Calendar and considered separately.)*

1. SUBJECT: Minutes for July 7, 2015  
RECOMMENDATION: Approve minutes.

**H. DEPARTMENT REPORT**

1. SUBJECT: Fire Department Update  
RECOMMENDATION: Informational item.
2. SUBJECT: Police Department Update  
RECOMMENDATION: Informational item.

***I. PUBLIC PARTICIPATION***

*(This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the agenda and within the area of responsibility of the Committee. It is the policy of the Committee not to answer any questions impromptu and complaints should be referred to the City Clerk's Office. Speakers should limit their comments to five minutes.)*

***J. STAFF COMMUNICATIONS***

***K. MATTERS INITIATED BY COMMITTEE MEMBERS***

***L. NEXT SCHEDULED MEETING***

1. The next meeting is scheduled for Tuesday, October 6, 2015 at 6 p.m.
2. City Council meetings are held on the first and third Thursday of each month.  
The next regularly scheduled City Council meetings will be September 3 and 17.

***M. ADJOURNMENT***