



AVAILABLE FOR REVIEW 72 HOURS  
PRIOR TO THE CITY COUNCIL MEETING  
AT THE SANGER LIBRARY, CITY CLERK'S  
OFFICE AND THE SANGER CITY HALL  
LOBBY.

# AGENDA

## SANGER CITY COUNCIL REGULAR MEETING

**THURSDAY, MAY 18, 2023  
6:00 P.M.**

**COUNCIL CHAMBER  
1700 7<sup>th</sup> Street, Sanger, California 93657**

**This meeting will be available for public viewing and participation through Zoom.**

**Weblink:** <https://us02web.zoom.us/j/86211552946>

**Telephone number:** 1-669-900-9128

**Meeting ID:** 862 1155 2946

**Public comment will be accepted in person, via Zoom, and by email at [publicmeeting@ci.sanger.ca.us](mailto:publicmeeting@ci.sanger.ca.us).**

**Prior to action by the Council on any item on this agenda, the public may comment on that item.**

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation  
Flag Salute  
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. CEREMONIAL MATTERS

1. Introduction of newly appointed Firefighters Hayden Dolan, Bailey Houle, George Petersen, and Kyle Pinedo.
2. Recognition of Maylene Barnard – California State Champion for Skills USA in Criminal Justice.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

E. PUBLIC FORUM

This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their

F. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Special and Regular Meetings held on April 20, 2023, and the Regular Meeting held on May 4, 2023.  
RECOMMENDATION: That the City Council approve.
2. SUBJECT: Warrants including Check Nos. 89091 through 89194.  
RECOMMENDATION: Informational item.
3. SUBJECT: Payroll including Direct Deposit Nos. 59463 through 59800; Payroll Check Nos. 58913 through 58963; and Benefit Check Nos. 1880 through 1891.  
RECOMMENDATION: That the City Council approve.
4. SUBJECT: Police Department Monthly Report.  
RECOMMENDATION: Informational item.
5. SUBJECT: Fire Department Monthly Report.  
RECOMMENDATION: Informational item.
6. SUBJECT: Landscape and Lighting Maintenance District No. 1.  
RECOMMENDATION: That the City Council:
  - 1) Approve Resolution No. 2023-17 accepting the Engineer's Report;
  - 2) Approve Resolution No. 2023-18 of intention to levy and collect assessments for maintenance; and
  - 3) Set the public hearing for July 6, 2023 at 6:00 pm.
7. SUBJECT: Landscape and Lighting Maintenance District No. 2.  
RECOMMENDATION: That the City Council:
  - 1) Approve Resolution No. 2023-19 accepting the Engineer's Report;
  - 2) Approve Resolution No. 2023-20 of intention to levy and collect assessments for maintenance; and
  - 3) Set the public hearing for July 6, 2023 at 6:00 pm.
8. SUBJECT: Cancellation of the August 3, 2023 City Council Meeting.  
RECOMMENDATION: That the City Council vote to cancel the regular meeting scheduled for Thursday, August 3, 2023, due to an anticipated lack of agenda items.

9. SUBJECT: Ordinance relating to Fireworks.  
RECOMMENDATION: That the City Council waive the full reading and adopt Ordinance No. 2023-04, an Ordinance amending Section 30-78 of Chapter IV Article 30 of the Sanger City Code relating to organizations authorized to sell fireworks.
10. SUBJECT: Pre-Zoning Amendment No. 2023-01 and Mitigated Negative Declaration for the Somerset Residential Community Project.  
RECOMMENDATION: That the City Council:
  - 1) Waive full reading and adopt Ordinance No. 2023-05, adopting the Pre-Annexation Zoning by Approving Pre-Zoning Amendment No. 2023-01 to Pre-Zone Assessor's Parcel Nos. 332-090-17, 332-090-26, and 332-090-27 from the County's Ae-20 District to the City's R-1-6, RN-2.5, and RSD Districts; and
  - 2) Adopt a Mitigated Negative Declaration, as clarified, for the Somerset Residential Community Project generally located south of E. North Avenue, east of S. Bethel Avenue, and west of S. Greenwood Avenue (Assessor's Parcel Numbers 332-090-17, 332-090-26, and 332-090-27) (Somerset Residential Community Project)
11. SUBJECT: Side Letter Agreement between the City of Sanger and Sanger Middle Management Organization regarding Acting Pay.  
RECOMMENDATION: That the City Council approve the Side Letter Agreement regarding Acting Pay and authorize the City Manager to execute the Agreement.
12. SUBJECT: Authorization for Out of State Travel.  
RECOMMENDATION: That the City Council authorize Out of State travel for City Manager Chapa to attend the ICMA Annual Conference in Austin, TX, September 29 – October 5, 2023.
13. SUBJECT: Renewal of Contract for Fire Dispatch Services.  
RECOMMENDATION: That the City Council approve the contract for continuing fire dispatch services with the County of Fresno EMS Communications Center and authorize the City Manager to execute the contract on behalf of the City.
14. SUBJECT: Participation in Fresno County's Urban County Community Development Block Grant Program.  
RECOMMENDATION: That the City Council adopt Resolution No. 2023-21 approving the City of Sanger's participation in Fresno County's Urban County Community Development Block Grant Program for Program Years 2024-25, 2025-26, and 2026-27, and authorizing the City Manager to sign the Final Joint Powers Agreement for Housing and Community Development.

15. SUBJECT: Easement Acquisition – Jensen and Greenwood – Jensen Dental Office.  
RECOMMENDATION: That the City Council adopt Resolution No. 2023-22, which accepts the right-of-way dedication for pedestrian purposes along the 6<sup>th</sup> Street frontage of the proposed Jensen Dental office at the northwest corner of Jensen and Greenwood Avenues.
16. SUBJECT: Road Repair and Accountability Act (SB 1) Project List.  
RECOMMENDATION: That the City Council adopt Resolution No. 2023-23 approving a project list for the 23/24 fiscal year capital improvement program as prescribed to satisfy the program objectives and statutory requirements of the Road Repair and Accountability Act of 2017 (SB 1).
17. SUBJECT: Measure S Renewal Beginning FY 2029.  
RECOMMENDATION: That the City Council review a recommendation by the Citizen’s Oversight Committee to renew Measure S special tax on the November 2024 General Election ballot at the same rate and remove the sunset clause. This item is informational and requires no action but Council may provide input.

G. DEPARTMENT REPORTS

1. SUBJECT: Fiscal Year 21-22 Annual Report of Development Impact Fees (AB1600 Annual Report) and Five-Year Findings.  
RECOMMENDATION: That the City Council adopt Resolution No. 2023-24 adopting Annual Report on Development Impact Fees (AB 1600) for FY 21-22 and Making Findings regarding the continued need for certain Development Impact Fees.
2. SUBJECT: Measure S Grant Reporting and Disbursement Guidelines.  
RECOMMENDATION: That the City Council consider a recommendation of the Citizen’s Oversight Committee to amend the grant disbursement procedures from four times per year to two times per year.

H. CITY MANAGER/STAFF COMMUNICATION

I. MATTERS INITIATED BY CITY COUNCIL MEMBERS

(This portion of the meeting is reserved for Councilmembers to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendized.)

1. SUBJECT: Pedestrian Crossing Improvements – Academy Avenue and 8<sup>th</sup> Street.  
RECOMMENDATION: That the City Council approve Resolution No. 2023-25 approving a budget amendment and appropriating \$85,000 from the funds set aside for City Council One-Time Programs for a project to install rectangular rapid flashing beacons to improve pedestrian safety at the intersection of Academy Avenue and 8<sup>th</sup> Street.

2. **SUBJECT:** Discontinuance of Video Conferencing of Brown Act Meetings.  
**RECOMMENDATION:** Recommendation from Mayor to consider adoption of minute order to discontinue video conferencing of Brown Act meetings of the City Council and City Boards and Commissions.

J. **ADJOURNMENT**

*I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 12<sup>th</sup> day of May 2023.*



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Rebeca Padron, City Clerk

**ADA COMPLIANCE AND REASONABLE ACCOMMODATIONS POLICY.** The Council has adopted a Reasonable Accommodation Policy which is available on the City website at [www.ci.sanger.ca.us](http://www.ci.sanger.ca.us) or upon request by emailing the City Clerk at [bpadron@ci.sanger.ca.us](mailto:bpadron@ci.sanger.ca.us). The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Council meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Council, please email the City Clerk or call by phone at (559) 876-6300 extension 1350 so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation.