



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

JOINT MEETING OF THE SANGER CITY COUNCIL AND THE CITY OF SANGER AS SUCCESSOR AGENCY TO THE SANGER REDEVELOPMENT AGENCY

THURSDAY, MARCH 18, 2021

6:00 P.M.

COUNCIL CHAMBER

1700 7th Street, Sanger, California 93657

This meeting will be conducted pursuant to the provisions of Paragraph 11 of the Governor's Executive Order N-25-20 which suspends certain requirements of the Ralph M. Brown Act, and as a response to mitigating the spread of COVID-19, the meeting will be held via teleconference and will not be physically open to the public. The weblink and telephone number listed below will provide access to the City Council meeting. Public comment will also be accepted via email at publicmeeting@ci.sanger.ca.us.

Weblink: <https://us02web.zoom.us/j/85456473166>

Telephone number: 1-669-900-9128

Meeting ID: 854 5647 3166

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL

D. CEREMONIAL MATTERS

1. Introduction of newly appointed Police Officers Daniel Battenfield and Jose Medina.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CLSANGER.CA.US.

2. Recognition of Mia Geil for her service on the Planning Commission.
3. Tom Flores Day Proclamation.

E. PRESENTATIONS

1. Update on the Sustainable Groundwater Management Act.
2. Community Connection and Transparency Initiative.

F. PUBLIC FORUM

(This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Council Member or member of the staff. Speakers should limit their comments to three (3) minutes.)

G. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Council Member may request an item be removed from the Consent Calendar and it will be considered separately. With respect to the approval of ordinances, the reading of the title thereto shall be deemed a motion to waive a reading of the complete ordinance and unless there is a request by a councilmember that the ordinance be read in full, further reading of the ordinance shall be deemed waived by unanimous consent of the Council.)

1. SUBJECT: Minutes of the Special and Regular Meetings held on February 18, 2021.
RECOMMENDATION: That the City Council approve the minutes.
2. SUBJECT: Warrants including Check Nos. 83594 through 83781.
RECOMMENDATION: This is not an action item.
3. SUBJECT: Payroll including Direct Deposit Nos. 53052 through 53277; Payroll Check Nos. 57819 through 57841; and Benefit Check Nos. 1656 through 1663.
RECOMMENDATION: That the City Council approve.
4. SUBJECT: Police Department Monthly Report.
RECOMMENDATION: Informational Item.
5. SUBJECT: Fire Department Monthly Report.
RECOMMENDATION: Informational Item.

6. **SUBJECT:** Final Acceptance – Faller Avenue Rehabilitation-Church to Florence Avenue.
RECOMMENDATION: That the City Council: 1) accept the work for the Faller Avenue Rehabilitation Project in the amount of \$539,625.64; 2) authorize recordation of the Notice of Completion with Fresno County Recorder; and 3) authorize payment of 5% retention in the amount of \$26,981.28 to Doug Ross, Inc. dba Central Valley Asphalt upon expiration of the 35-day lien period.
7. **SUBJECT:** Sanger Landscaping and Lighting Maintenance District No. 1.
RECOMMENDATION: That the City Council adopt Resolution No. 2021-14 initiating proceeding to levy the annual assessment for Sanger Landscaping and Lighting Maintenance District No. 1.
8. **SUBJECT:** Sanger Landscaping and Lighting Maintenance District No. 2.
RECOMMENDATION: That the City Council adopt Resolution No. 2021-15 initiating proceeding to levy the annual assessment for Sanger Landscaping and Lighting Maintenance District No. 2.
9. **SUBJECT:** Ordinances Relating to Code Enforcement including Public Nuisances, Abatement of Public Nuisances, Enforcement Remedies and Procedures, Cost Recovery and Penalties, and Administrative Hearing Procedures.
RECOMMENDATION: That the City Council waive the second reading and adopt three ordinances:
 1. Ordinance No. 2021-01 regarding Public Nuisance and Management of Real Property,
 2. Ordinance No. 2021-02 regarding General Provisions, Code Enforcement Authority and Procedures, Administrative Hearings, and Cost Recovery for Code Enforcement, and
 3. Ordinance no. 2021-03 regarding Registration and Maintenance of Vacant Buildings.

RECESS AND CONVENE IN JOINT SESSION WITH CITY OF SANGER AS SUCCESSOR AGENCY TO THE SANGER REDEVELOPMENT AGENCY

H. **PUBLIC HEARING**

1. **SUBJECT:** Public Hearing to Consider a Resolution of the Sanger Redevelopment Agency approving the Purchase and Sale Agreement with Phillip Perez of All State Homes for the 12-acre parcel located at the northeast corner of Academy Avenue and Central Avenue (Portion of APN#332-042-94T) in Sanger, CA.
RECOMMENDATION: That the City Council continue the public hearing to April 1, 2021.

***ADJOURN CITY OF SANGER AS SUCCESSOR AGENCY TO THE SANGER
REDEVELOPMENT AGENCY MEETING AND RESUME CITY COUNCIL MEETING***

I. CITY MANAGER/STAFF COMMUNICATION

1. COVID-19 Update – informational only.


J. MATTERS INITIATED BY CITY COUNCILMEMBERS

(This portion of the meeting is reserved for Council Members to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendized.)

K. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate at this meeting, please contact the City Clerk's Office at 559/876-6300 Ext 1350. Notification of 48 hours prior to the meeting will enable the City Clerk to make reasonable arrangements to ensure accessibility to this meeting (28 CFR 35.102.35.104 ADA Title II).

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 12th day of March 2021.



City Clerk