



AVAILABLE FOR REVIEW 72 HOURS
PRIOR TO THE CITY COUNCIL MEETING
AT THE SANGER LIBRARY, CITY CLERK'S
OFFICE AND THE SANGER CITY HALL
LOBBY.

AGENDA

SANGER CITY COUNCIL REGULAR MEETING

THURSDAY, MARCH 16, 2023

6:00 P.M.

COUNCIL CHAMBER

1700 7th Street, Sanger, California 93657

This meeting will be available for public viewing and participation through Zoom.

Weblink: <https://us02web.zoom.us/j/83306112338>

Telephone number: 1-669-900-9128

Meeting ID: 833 0611 2338

Public comment will be accepted in person, via Zoom, and by email at publicmeeting@ci.sanger.ca.us.

Prior to action by the Council on any item on this agenda, the public may comment on that item.

A. CALL TO ORDER

B. OPENING CEREMONIES

Invocation
Flag Salute
Roll Call

C. AGENDA APPROVAL, ADDITIONS AND/OR DELETIONS

D. CEREMONIAL MATTERS

1. Woman of the Year Award.

E. PRESENTATIONS

1. Mid Valley Disposal Report.

2. Sanger Chamber of Commerce Report.

ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE CITY COUNCIL LESS THAN 72 HOURS PRIOR TO A REGULAR MEETING REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION, DURING NORMAL BUSINESS HOURS, AT THE CITY CLERK'S OFFICE & CITY HALL LOBBY LOCATED AT 1700 7TH STREET AND SANGER LIBRARY 1812 7TH STREET, SANGER, CA 93657. THE DOCUMENTS ARE ALSO AVAILABLE ON THE CITY'S WEBSITE, WWW.CI.SANGER.CA.US.

3. Measure S FY 2022/23 Grant Recipient Reports.
 - a. Boys & Girls Club
 - b. SAM Academy
 - c. Sanger Young Life

F. PUBLIC FORUM

This portion of the meeting is reserved for persons desiring to address the Council on any matter not otherwise on the agenda and within the jurisdiction of the City Council. Speakers shall address all comments to the Mayor and the Council as a body and not to any particular Councilmember or member of the staff. Speakers should limit their comments to three (3) minutes.

G. CONSENT CALENDAR

(Matters listed under the consent calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, a member of the audience or a Councilmember may request an item be removed from the Consent Calendar and it will be considered separately.)

1. SUBJECT: Minutes of the Regular Meeting held on March 2, 2023.
RECOMMENDATION: That the City Council approve.
2. SUBJECT: Warrants including Check Nos. 88550 through 88890.
RECOMMENDATION: Informational item.
3. SUBJECT: Payroll including Direct Deposit Nos. 59013 through 59237; Payroll Check Nos. 58844 through 58876; and Benefit Check Nos. 1864 through 1871.
RECOMMENDATION: That the City Council approve.
4. SUBJECT: Police Department Monthly Report.
RECOMMENDATION: Informational item.
5. SUBJECT: Fire Department Monthly Report.
RECOMMENDATION: Informational item.
6. SUBJECT: Grant Acceptance from State Homeland Security Grant Program.
RECOMMENDATION: That the City Council accepts the grant allocation in the amount of \$6,284.00 from the FY 2022 State Homeland Security Grant program.
7. SUBJECT: Repair of the Domestic Effluent Bar Screen – WWTP.
RECOMMENDATION: That the City Council:
 - (1) Accept the quote from MuniQuip, LLC for the purchase of the domestic waste water bar screen for an amount not to exceed \$98,000 including taxes;
 - (2) Approve contract with MuniQuip, LLC and authorize the City Manager to execute all related documents; and
 - (3) Rescind the contract award to Hydro-Dyne.

8. SUBJECT: Award of Contract – Rehabilitation and Repairs of Well No. 25.
RECOMMENDATION: That the City Council:
 - (1) Award the contract for the rehabilitation and repairs of Well No. 25 in the amount not to exceed \$58,603.40 to Arsenal Well Drilling, Inc. located at 15162 Avenue 288, Visalia, CA 93292;
 - (2) Authorize a 10% contingency in the amount of \$5,860.00; and
 - (3) Authorize the City Manager to execute the contract documents on behalf of the City.

9. SUBJECT: Acceptance of Grant Deed for Sewer Lift Station Property for Tract 5826.
RECOMMENDATION: That the City Council adopt Resolution No. 2023-10, which:
 - (1) Accepts for public purposes the real property described in the Grant Deed attached thereto as Attachment 1, which acceptance is contingent upon completion of the Consummation Conditions to the satisfaction of the City Manager and City Attorney; and
 - (2) Authorizes the City Clerk to sign and deliver a Certificate of Acceptance upon completion of the consummation conditions.

10. SUBJECT: Final acceptance for North Ave Reconstruction Project from Academy to Faller Avenue.
RECOMMENDATION: That the City Council:
 - (1) Accept the work for the North Avenue Reconstruction Project from Academy to Faller Avenue in the amount of \$629,280.07;
 - (2) Authorize recordation of the Notice of Completion with the Fresno County Recorder; and
 - (3) Authorize payment of 5% retention in the amount of \$31,464.00 to Emmett Valley Construction upon expiration of the 35-day lien period.

11. SUBJECT: Façade Improvement Grant Program.
RECOMMENDATION: That the City Council review and approve the Façade Improvement Grant Program Guidelines & Application, and the Façade Improvement Grant Agreement Template.

H. PUBLIC HEARING

1. SUBJECT: Zoning Amendment No. 2022-04 (City-wide Rezones).
RECOMMENDATION: That the City Council conduct the public hearing and then:
 - (1) Adopt a Finding of Consistency with the Environmental Impact Report (EIR) (SCH #2018031047) prepared for the General Plan;
 - (2) Waive full reading of Ordinance; and
 - (3) Introduce Ordinance No. 2023-02, approving Zoning Amendment No. 2022-04, amending the Zoning Map to rezone real property for a total of 347 parcels within the City to be consistent with the 2035 General Plan.

2. SUBJECT: Approval of General Plan Amendment 2022-01 and Adoption of Change of Zoning Ordinance Map Amendment No. 22-05. (Hodges/Recharge Basin)
RECOMMENDATION: That the City Council conduct the public hearing and then:
- (1) Adopt Resolution No. 2023-11 approving General Plan Amendment 2022-01, redesignating APN 315-051-10 from the “Storm Drain Facility” and “Residential – High Density” designations to the “Storm Drain Facility” and “Residential – High Density” designations in different proportions; revising the General Plan Circulation Element to identify the California Avenue alignment; and revising the Land Use Element to permit “recharge basins” in the Public Facilities district (includes adoption of a finding of consistency with the 2035 General Plan and environmental impact report (EIR); and
 - (2) Waive full reading of ordinance; and
 - (3) Introduce Ordinance No. 2023-03 adopting Change of Zoning Ordinance Map Amendment No. 22-05, amending the official zone map for APN 315-051-10, containing approximately 27.53 acres within the City (Hodge/Recharge Basin) by title only.

I. DEPARTMENT REPORTS

1. SUBJECT: Measure S Gang/Drug Prevention/Intervention Services Grant Program Awards.
RECOMMENDATION: The Citizens Oversight Committee recommends the City Council select Set Free Church, Sanger Young Life, Boys and Girls Club, and SAM Academy as the approved grant recipients for Measure S Gang/Drug Intervention/Prevention award and staff recommends that Council authorize the City Manager to execute an agreement with each recipient.


J. CITY MANAGER/STAFF COMMUNICATION

K. MATTERS INITIATED BY CITY COUNCIL MEMBERS

(This portion of the meeting is reserved for Councilmembers to initiate new matters and to request updates and/or status on existing matters. Under this section, the Council may also take action on any items specifically agendized.)

L. ADJOURNMENT

I certify under the penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Dated this 10th day of March 2023.



Rebeca P. Ramirez, City Clerk

ADA COMPLIANCE AND REASONABLE ACCOMMODATIONS POLICY. The Council has adopted a Reasonable Accommodation Policy which is available on the City website at www.ci.sanger.ca.us or upon request by emailing the City Clerk at bramirez@ci.sanger.ca.us. The Policy provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. If you need assistance in order to attend this Council meeting or require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the Council, please email the City Clerk or call by phone at (559) 876-6300 extension 1350 so such aids or services can be arranged. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation.